#### Meeting of the Full Council Meeting to be held on Thursday, 13 December 2018

Report submitted by: Head of Legal and Democratic Services

Part B

Electoral Division affected: None;

# The Employment Committee

(Annex 1 refers)

Contact for further information: Dave Gorman, Tel: (01772) 534261, Senior Democratic Services Officer, dave.gorman@lancashire.gov.uk

## **Executive Summary**

The report of the Employment Committee from its meetings held on 23 October 2018 and 12 November 2018 are attached at Annex 1.

The agenda, reports and minutes of the meetings are available to view here.

Members can also contact officers specified in each report for further information about each item.

## Recommendation

That the report of the Employment Committee, as now presented be noted.

#### Local Government (Access to Information) Act 1985 List of Background Papers

Paper

Date

Contact/Tel

None

Reason for inclusion in Part II, if appropriate

N/A

